

DEPARTMENT OF TRANSPORTATION
DIVISION OF ENGINEERING SERVICES
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*Flex your power!
Be energy efficient!*

December 2, 2008

04-Ala-680-R10.5/31.1
04-4A5204
HP21L-6204(073)

Addendum No. 4

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN ALAMEDA COUNTY AT VARIOUS LOCATIONS FROM 0.2 KM NORTH OF MISSION SAN JOSE SEPARATION TO STONERIDGE DRIVE OVERCROSSING.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on December 10, 2008.

This addendum is being issued to revise the Project Plans, the Notice to Bidders and Special Provisions, and the Bid book.

Project Plan Sheet 569 is revised. In the Quantities table, the unit of measure for "RAPID SETTING CONCRETE (PATCH)" is revised to read

"RAPID SETTING CONCRETE (PATCH) 11 M3."

In the Special Provisions, Section 8-2.02, "PRECAST CONCRETE QUALITY CONTROL," subsection "GENERAL," the third paragraph is deleted.

In the Special Provisions, Section 10-1.160, "CONCRETE LAGGING," the following paragraph is added after the first paragraph.

"Section 8-2.02, "PRECAST CONCRETE QUALITY CONTROL," of these special provisions shall not apply to concrete lagging."

In the Bid book, in the "Bid Item List," Item 111 is revised as attached.

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To Bid book holders:

Replace page of the "Bid Item List" in the Bid book with the attached revised page of the Bid Item List. The revised Bid Item List is to be used in the bid.

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the Notice to Bidders section of the Notice to Bidders and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the Bid book.

Submit bids in the Bid book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

This office is sending this addendum by confirmed facsimile to all book holders to ensure that each receives it. A copy of this addendum is available for the Contractors' use on the Web site:

http://www.dot.ca.gov/hq/esc/oe/weekly_ads/addendum_page.html

If you are not a Bid book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

ORIGINAL SIGNED BY

ROBERT E. TRAVIS, Chief
Office of Plans, Specifications & Estimates
Division of Engineering Services - Office Engineer

Attachment

BID ITEM LIST

04-4A5204

Item No.	Item Code	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Item Total
101 (F)	510053	STRUCTURAL CONCRETE, BRIDGE	M3	430		
102 (F)	510060	STRUCTURAL CONCRETE, RETAINING WALL	M3	4522		
103 (F)	510086	STRUCTURAL CONCRETE, APPROACH SLAB (TYPE N)	M3	63		
104	510087	STRUCTURAL CONCRETE, APPROACH SLAB (TYPE R)	M3	225		
105 (F)	510221	CLASS 3 CONCRETE (BACKFILL)	M3	244		
106 (F)	510502	MINOR CONCRETE (MINOR STRUCTURE)	M3	420		
107	510526	MINOR CONCRETE (BACKFILL)	M3	3		
108	510800	PAVING NOTCH EXTENSION	M3	6		
109 (F)	041478	ARCHITECTURAL TEXTURE	M2	2903		
110	511106	DRILL AND BOND DOWEL	M	33		
111	511124	RAPID SETTING CONCRETE (PATCH)	M3	11		
112	041479	CONCRETE LAGGING	M2	1726		
113	515041	FURNISH POLYESTER CONCRETE OVERLAY	M3	54		
114 (F)	515042	PLACE POLYESTER CONCRETE OVERLAY	M2	2120		
115 (S)	041480	JOINT SEAL (MR 25 MM)	M	120		
116 (S)	519144	JOINT SEAL (MR 50 MM)	M	15		
117 (S-F)	520102	BAR REINFORCING STEEL (BRIDGE)	KG	105 632		
118 (S-F)	520103	BAR REINFORCING STEEL (RETAINING WALL)	KG	359 274		
119 (S-F)	530100	SHOTCRETE	M3	433		
120 (S-F)	540101	ASPHALT MEMBRANE WATERPROOFING	M2	78		